



# BCM ARYA SCHOOL

Singla-Enclave, Lalton-Dolon Khurd, Ldh.

## DIGITAL LIBRARY



**Learning gives creativity,  
Creativity leads to thinking,  
Thinking leads to knowledge,  
Knowledge makes you great.**

**Dr. APJ Abdul Kalam**







# **GENERAL INFORMATION**



**Our School has introduced the E- Library program in order to inculcate, promote and encourage reading, research, enhance communication and make studies more interesting, educative and enjoyable. The E- Library is a technology backed library in which a rich collection of E- Books, journals and educational reference resource in the form of audiovisuals and multimedia are stored in digital formats that can be easily accessed through Computers/Laptops.**





# EDUCATIONAL RESOURCES



## DIKSHA

DIGITAL INFRASTRUCTURE FOR  
KNOWLEDGE SHARING

<https://diksha.gov.in/>



Digital India  
Power To Empower



<https://epathshala.nic.in/>

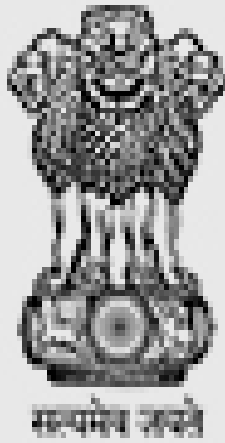


## myCBSEguide

<https://mycbseguide.com/>



# EDUCATIONAL RESOURCES



## OLABS

Funded by MeitY  
Ministry of Electronics and  
Information Technology

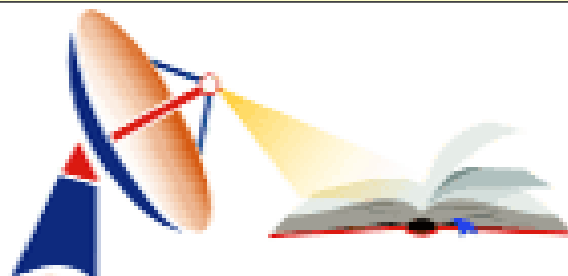
<http://www.olabs.edu.in/>



## National Digital Library of India

### One Library All of India

<https://ndl.iitkgp.ac.in/>



## SWAYAM PRABHA

Free DTH Channel for Education

<https://www.swayamprabha.gov.in/>

# Stories for Kids

The logo for 'epic!' features the word in a bold, white, rounded font with a thick black outline. The letters are set against a red, jagged, starburst-like background. Small white clouds and yellow stars are scattered around the text.

BASIC

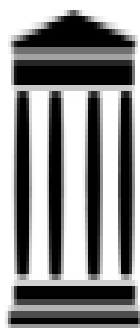
<https://www.getepic.com/in/app>



# Storynory

<https://www.storynory.com/>

INTERNET ARCHIVE



# Children's Library

Internet Archive

<https://archive.org/details/iacl?tab=collection>



# Stories for Kids



**BRITISH  
COUNCIL**

<https://learnenglishkids.britishcouncil.org/short-stories>



**kidskonnnect**

<https://kidskonnnect.com/articles/short-stories-for-middle-school/>

**Free Kids  
BOOKS**

<https://freekidsbooks.org/subject/files/foreign-language/french/>



# FICTION



 SCHOLASTIC

## DIGITAL PROGRAMMES



**Read.**



**Grow.**



**Learn.**

<https://www.scholastic.co.in/>

# Sanskrit eBooks

*Download Sanskrit Ebooks*

<https://www.sanskritebooks.org/ebooks-download/>

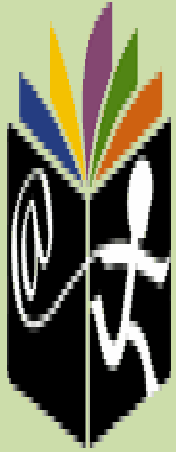


**GLOBAL DIGITAL LIBRARY**

<https://digitallibrary.io/>



# FICTION



## INTERNATIONAL CHILDREN'S DIGITAL LIBRARY

A Library for the World's Children

<http://en.childrenslibrary.org/>



PRATHAM BOOKS  
**STEM**  
LITERACY  
PROGRAMME

<https://storyweaver.org.in/stories>

# Manybooks

Get The Best Reading Experience

FREE DOWNLOAD · GENRES · BESTSELLERS · BOOK CATALOG

<https://manybooks.net/>





# NON-FICTION



Free-Ebooks.net  
*Read Anywhere, Anytime.*

<https://www.free-ebooks.net/general-non-fiction>

PDFBooksWorld

<https://www.pdfbooksworld.com/NonFiction-EBooks>



Storyberries

<https://www.storyberries.com/category/non-fiction/>

# NON-FICTION



**MOTIVATION  
PDF  
BOOKS**

**ANDROBOSE.IN**

<https://androbose.in/motivation-pdf-books/><https://androbose.in/motivation-pdf-books/>

# OPEN CULTURE

<https://www.openculture.com/freeaudiobooks>



**PUBLICBOOKSHELF**

<https://www.publicbookshelf.com/nonfiction/>





# STUDY MATERIAL



## NCERT Books PDF Free Download

<https://www.ncertbooks.guru/ncert-books-pdf/>

LearnCbse.in



## NCERT Exemplar Problems with Solutions

<https://www.learncbse.in/ncert-exemplar-problems-solutions/>

Examrace

FunProf TestPrep

Examrace

Doorstep  
Tutor



Hindi

<https://www.examrace.com/NTSE/NTSE-Study-Material/>



# STUDY MATERIAL



## NCERT SOLUTIONS

Free NCERT Solutions For Class 1 To 12

[https://www.learnbse.in/ncert-solutions-2/#NCERT\\_Solutions\\_For\\_Class\\_12](https://www.learnbse.in/ncert-solutions-2/#NCERT_Solutions_For_Class_12)



### CBSE Latest Practice Papers

<https://www.cbseguess.com/papers/practice-papers/>



## EMBIBE

NEET Study Material 2023: Mock Tests, Best Books

<https://www.embibe.com/exams/neet-study-material/>





# STUDY MATERIAL



## myCBSEguide Free Online Tests

<https://mycbseguide.com/onlinetest/>



## OASD OXFORD AREA SCHOOL DISTRICT Library Guides

<https://libguides.oxfordasd.org/>

## ALLABOUTIIT.COM IIT-JEE STUDY MATERIAL

<https://www.allaboutiit.com/iit-jee-study-material-free-downloa/categories/jee-study-material>

## MyCBSEguide CBSE Previous Year Papers



<https://mycbseguide.com/cbse-question-papers.html>

REFERENCE

&

EDUCATIONAL SEARCH ENGINES



Britannica

**ONE GOOD FACT**

<https://www.britannica.com/>

**THE FREE DICTIONARY**  
**BY FARLEX**

<https://www.thefreedictionary.com/>

**EASY PACE LEARNING**

<https://www.easypacelearning.com/english-books/english-books-for-download-pdf/category/21-english-to-hindi->

**Panot Book**

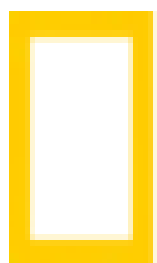
Website For Free PDF Download

<https://panotbook.com/bhargav-adarsh-hindi-shabdkosh/>





# ONLINE QUIZZES, PUZZLES, GAMES & MAGAZINES



NATIONAL  
GEOGRAPHIC

<https://kids.nationalgeographic.com/>

EducationQuizzes

Rapid Revision For School Students

<https://www.educationquizzes.com/us/join-us-option/>

Studiosity

<https://www.studiosity.com/student-resources/practice-tests>

Arkadium

<https://www.arkadium.com/free-online-games/puzzles/>

Vedantu

<https://www.vedantu.com/quiz>

CHAMPAK

<https://www.champak.in/stories>

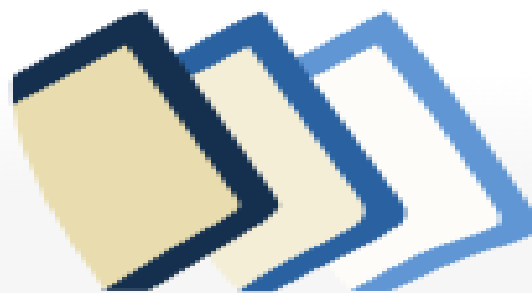


# TEACHER'S CORNER



COMMONLIT

<https://www.commonlit.org/>



WIKIBOOKS

*Open books for an open world*

<https://www.wikibooks.org/>



<http://schoolofeducators.com/>



DOAJ

OPEN  
GLOBAL  
TRUSTED

<https://www.doaj.org/>



flickr

<https://www.flickr.com/>





# TEACHER'S CORNER



<https://swayam.gov.in/>

# ReadWorks

<https://www.readworks.org/>

# OER Commons

OPEN EDUCATIONAL RESOURCES

<https://www.oercommons.org/>

# LISTEN NOTES

<https://www.listennotes.com/latest-podcasts/stanford-university/>



# WIKISOURCE

[https://wikisource.org/wiki/Main\\_Page](https://wikisource.org/wiki/Main_Page)



**LEARNING**

**IS**

**FUN**



An illustration of five children drawing on a large, open book. The book is the central focus, with the words 'THANK YOU' written in large, bold, red capital letters across its pages. The children are positioned around the book: one at the top left, one at the top right, one on the left side, one on the right side, and one at the bottom left. They are using various colored markers to draw simple scenes and objects. The background is a light blue, cloud-like shape. The overall scene is bright and cheerful, representing a group of children expressing gratitude through art.

**THANK  
YOU**









































